

Please return this form to:
PHIL JONES 268-7714



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH 170

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

HARRY L. ANDRIS _____ _____ DARLENE
First Name Middle Initial or Name Last Name Suffix Nickname Wife's (or SO's) first name
11241 Lakeshore South Auburn 95602 _____ _____
Home address City ZIP Extension
SAME _____ _____ _____
Mailing Address (or "Same") City ZIP Extension
530 268-2303 _____ _____
Area Code Telephone Number Wedding Anniversary Email Address (in CAPITAL letters)
04 23 1947 HARRY 521 @ ATT - NET.
Birth Date mm dd yyyy mm dd yyyy

I was introduced as a guest at the luncheon meeting during the month of ~~September~~ October
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will be attending a luncheon, notice must be received by noon the Saturday before the luncheon.

Coy Powell 10/1/14 Harry L. Andris 170
Sponsor's Printed Name Date Applicant's Signature Sponsor's Signature Badge No.

I am a new member <Check whichever applies> I am transferring from Branch # _____

How did you hear about Sons In Retirement? New Resident mtg and Neighbors

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

Pomology & Viticulture Research with Univ. of Calif - Davis 07 01 2007
Former Occupation/s Company or Organization mm dd yyyy

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date _____
Membership Chairman _____

Please continue to Activities and Interests on page 2